## ROYAL CANADIAN LEGION

## <sub>1.</sub> KELOWNA BRANCH 26

# **BURSARIES APPLICATION**

#### **PREFERENCE**

To be given to those related to ex-service personnel.

Other applicants may also be considered.

#### APPLICATION FORMS MUST BE RETURNED TO:

ROYAL CANADIAN LEGION

1380 BERTRAM STREET KELOWNA, B.C. V1Y 2G1

Via

Canada Post

Email - bursaries@rclbr26.ca

COMPLETED APPLICATIONS MUST BE RECEIVED NOT LATER THAN APRIL 30TH.

APPLICATIONS AT STUDENT COUNSELOR'S OFFICE

Or

ON THE ROYAL CANADIAN LEGION BRANCH #26 WEBSITE: www.RCLBR26.ca

Phone: (250) 762 - 4117

#### **INFORMATION**

- 1. IT IS THE RESPONSIBILITY OF THE APPLICANT to fully and properly complete the application to ensure that <u>all</u> related items are submitted to the Legion Branch #26 office by the deadline date. Upon receipt of the application, the applicant will be contacted by a Legion representative to arrange a personal interview.
- 2. Applicant <u>must provide a statement from, for example, a teacher, school principal,</u> <u>professor or education administrator</u> attesting to the applicant's character and scholastic ability.
- 3. An applicant <u>must provide a concise statement about their educational goals</u> or objectives and of their expected degree or professional qualification/certification.
- 4. Although others may be considered, preference will be given to the sons and daughters, grandchildren, and great grandchildren of Veterans.
- 5. Bursaries will be awarded to students planning to attend or are attending university, a regional college or to attend an approved school for vocational or technical training in the province of British Columbia.
- 6. Our awards may be used outside B.C. only if there are extenuating circumstances such as availability of courses or living arrangements.
- 7. Applications will be accepted from qualified persons living within a 25 km radius of the Royal Canadian Legion Branch 26. Others may be considered if they have previously received a bursary and have found a way to help with the Poppy Campaign.
- 8. Recipients of \$1,000 bursaries are expected to help with the Poppy Campaign.
- 9. The funds expended for these bursaries are generated by our Poppy Campaign and Benevolent Fund activities.

# APPLICATION FORM (Please Print Clearly)

## **SECTION 1 – STUDENT INFORMATION**

Name of Applica	nt:	Signature:		
Home Address: _	(Street)	(Town/City)	(Postal Code)	
	No		ale Female	
Date of Birth:	// dd /mm / yyyy	Email address:		
YOUR MAILIN		OT LIVING AT HOMI	E WHILE AT SCHOOL:	
	(Street)	(Town/City)	(Postal Code)	
		school year are you taki		
3. What College,	University or Inst	itution will you be atter	nding:	
NAME:				
CAMPUS: _				
ADDRESS:	(Street)	(Town/City)	(Postal Code)	
PHONE:				
1 Callaga/Unive				

WHAT YEAR WILL YOU BE IN?	FIRST THIRD		
COURSE ENROLLED IN:			
SECTION III– MILITARY SERVIC	CE INFO	RMATION	
FULL NAME:			
PARENT: GRANDPARE	ENT: 🗌	GREAT GRAN	NDPARENT:
SERVICE#:			
ENLISTMENT DATE:		WW	/I
DISCHARGE DATE:	WWII		
		KC	OREA
ATTACH CONFIRMING DOCU	RE	GULAR	
OR COPIES ( <u>VERY IMPORTA</u> )	OTHER(check above as applicable)		
SECTION IV–FINANCIAL INFOR IF DEPENDENT:	MATION	(do not fill in if	self-supporting)
FATHER'S NAME:			_
OCCUPATION:			_
MOTHER'S NAME:			_
OCCUPATION:			_
FAMILY NET INCOME: UNDI	ER \$50,00	0□ OVEF	₹ \$50,000 🗆

**NOTE:** Declare income from all sources, using amounts shown in last year's income tax return. If a disability pensioner, give particulars, including amount of pension.

IF SELF SUPPORTING:						
Is applicant: Single $\square$ Married (equivalent) $\square$						
Number of Dependents:						
Family Income: UNDER \$50,000 $\square$ OVER \$50,000 $\square$						
Is the applicant applying for a Government Loan or Grant?						
Has the applicant previously applied for a Legion Bursary?						
If so, state the years of application						
Was or were Bursaries awarded? Total Bursaries awarded						
IMPORTANT: APPLICATIONS WHICH ARE NOT FULLY COMPLETED MAY BE REJECTED						
I HEREBY CERTIFY THAT THE ABOVE INFORMATION CONCERNING INCOME AND MILITARY SERVICE IS CORRECT						
DATE/						
(Signature of Applicant) dd /mm /yyyy						

APPLICANTS WILL BE CONTACTED BY PHONE TO ARRANGE AN INTERVIEW WITH THE BURSARY COMMITTEE